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ethnography is concerned, may be considered the autochthonous inhabitant of these tracts, and a taller and fairer race, which entered India by the passes of the North-west or the plains of Baluchistan.

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the ethnographic account of that tribe. Although Grigsonâ€™s and Elwinâ€™s monographs dealt with the Gonds of Bastar, no comparable accounts existed on the Raj Gonds, and this led to the widespread work on the later inhabiting the ... castes in the matters of Gond economy, undoubtedly, had gradually led to the Re-Visiting a Field Area

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The Muslim. bangles. caste-marks and so on. are chiefly Muslim in the north. and in upper India claims to be descended from some Rajput or kindred tribe in Malva. In the Dravidian country there seem to be no special dyeing castes. as in similar cases of other castes. where the calling has become the work of a caste.

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